

**But My words will by no means pass away  
(Luke 21)**

**Introduction:**

In the preaching of Jesus we are able to see that He always has something in common, and is the teaching of the Kingdom of God.

So we are going to read through one of His teachings (Luke 21) where He teaches us to love God first of the things that we love in this world, and wait in His name because all we see is going to pass away; as in Jesus times, when the Jewish people were so proud of their history and the temple, they were missing at the same time being humble and giving everything to God.

**Discussion:**

- I. At the very beginning of this chapter (Luke 21:1-4), we read an example of giving everything to God when we see that the heart of the widow is the one that God wants us to have.
  - A. Not as the reach young ruler that we found in Luke 18:18-23, who lost the opportunity of being a Jesus disciple because he had his love in his possessions.
  - B. Leaving even the love that we have for our relatives for Jesus sake (Luke 14: 26, 27 and 33).
- II. Then, brings the connection to the Jewish people, being proud because the temple was so extraordinary, loving more the object of the temple than its meaning of God being with them (Luke 21:5 and 6) and he pointed the destruction of the temple.
  - A. (Ecclesiastes 1:2-4 and 8) All is vanity, and there is no reason of being proud in the hard work of men but in the love to God (Ecclesiastes 12:13 and 14)
  - B. In all the promises that God has given to men, we are able to see that He fulfills His promises:
    1. The Flood (Genesis 7 and 8).
    2. Sodom and Gomorrah (Genesis 19).
    3. Christ Himself.

- III. The Jewish were able to know the destruction of the temple (Year 70 A.C.), (the end is something we have in common with these Jewish, the end of our life and age), and Jesus told them how to behave (Luke 21:7-12).
- A. "Many will come in My name, saying, 'I am He'" (Luke 21:8),
    - 1. Jesus taught them: "Do not go after them".
  - B. Wars and disturbances (Luke 21:9),
    - 2. Jesus taught them: "Do not be terrified; for these things must come to pass first, but the end will not come immediately."
  - C. More sings of war (Luke 21:10), sings of nature (Luke 21:11) and persecution before this sings (Luke 21:12),
    - 3. "But it will turn out for you as an occasion for testimony" (Teach) (Luke 21:13).
  - D. We can see the example of man being testimony in:
    - 1. Paul Acts 22 to 28t.
    - 2. Job (Complete book)
    - 3. Stephen Acts 7
  - E. The best solution we can find is to allow God answer for us (Luke 21:14 and 15). But it is not going to happen as it happened to the apostles or disciples that we see were able to do miracles.
    - 1. Allowing God to answer for us is through the reading of our Bible to get faith (Romans 10:17)
    - 2. And then our faith will bring our defense (Ephesians 6:16).
  - F. Even as the family members could be against each other in the times of the of the destruction of Jerusalem, it can happen to us too, but enduring it we will possess our souls (Luke 16-19).
- IV. We have to be ready, knowing the signals of the end as they were able to see that time approached (Luke 21:20-24)
- V. The end is something that we all have in common, do not matter the differences, all people have to face Jesus in His second coming (Luke 21:25-27)
- ✓ Only those who endured being prepared in His name will be redeemed (Luke 21:28)
- VI. We see how the nature has it sings in the seasons, so we can be ready when winter comes, as

they had to (Luke 21:29-33) And being ready last forever.

**Conclusion:**

“But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.” Luke 21:33-37